

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Roland C. Barefoot and Anne C. Barefoot

SOUTHERN FINANCIAL SERVICES, INC.
LAW OFFICES
Mitchell & Ansell
110 Manly Street #142
Greenville, S.C. 29615
7759

Mortgage of Real Estate

I hereby certify that the foregoing mortgage has been
this 20th day of September 1979 at 2:28 P.M. recorded in
Book 1481 Page 1481 of the Public Records of the County of Greenville, South Carolina.

SOUTHERN FINANCIAL SERVICES, INC.
Wm. J. D. Hinkle
\$15,000.00
Lot 16 cor. Holly Rd. & Rollingwood Dr. Edwards Forest Hgts.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Notary Public for South Carolina
My Commission Expires 10-26-88
I, the undersigned Notary Public, do hereby certify that the undersigned
in the presence of the above named mortgagee(s) respectively, did this day appear before me, and each, upon being personally examined
by me, did declare that the doc. fees, printing, and other any commission, deed or tax of any person, attorney, notary, recorder, clerk
and fees or charges into the mortgagee's hands or successors and assigns, all her interest and estate, and all her right and
claim of deed of, in and so on and so forth, and signifying the purpose of this mortgage and received.
GIVE under my hand and seal this
14th day of September 1979
Anne C. Barefoot
Roland C. Barefoot
Notary Public for South Carolina
My Commission Expires 10-26-88
I, the undersigned Notary Public, do hereby certify that the undersigned
in the presence of the above named mortgagee(s) respectively, did this day appear before me, and each, upon being personally examined
by me, did declare that the doc. fees, printing, and other any commission, deed or tax of any person, attorney, notary, recorder, clerk
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GIVE under my hand and seal this
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Anne C. Barefoot
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My Commission Expires 10-26-88

RECORDED
SEP 20 1979
at 3:28 P.M.

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at 3:28 P.M.

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